

## AGENDA COUNTY OFFICES COMMITTEE MONDAY, MARCH 6, 2023– 2:30 PM

## BOARD ROOM LAW ENFORCEMENT CENTER

- 1. CALL TO ORDER
- 2. PUBLIC COMMENT
- 3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)

Motion: To approve the monthly claim reports, as presented.

- 4. REPORTING DEPARTMENTS
  - A. County Clerk
  - B. Recorder
    - Recommendation to amend Recorders Predictable Fee Schedule (attached)
  - C. Supervisor of Assessments
    - Request to hire GIS Technician
    - GIS Sales
  - D. Information Technology Department
    - Request for a department credit card
  - E. Regional Office of Education
    - Administrator's Report
- 5. COUNTY ADMINISTRATOR
- 6. OTHER BUSINESS
- 7. NEXT MEETING April 3, 2023 @ 2:30 PM
- 8. ADJOURNMENT

EXECUTIVE
Martin Koster
Kurt Glazier
Glenn Frank
Mark Hamilton
Glenn Truesdell
Thomas Ausman
Brooke Pearson